

# Burning To Read English Fundamentalism And Its Reformation Opponents

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Burning to Read: English Fundamentalism and Its Reformation Opponents By James Simpson Harvard University Press, 2007 346 pages \$2795

Readers of this review will obviously have heard of Martin Luther and Thomas More, and they are also likely to have heard of William Tyndale, the famed Protestant translator of the Bible into English

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73-76 13 John Bradford, A Sermon of Repentaunce (London: 1553) sig B4r - B5v 64 conversion is an "effect" of the first two parts of repentance 14

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The Report Committee for Michael Reid Roberts Thanks to James Simpson, whose Burning to Read in many ways inspired this essay, for his helpful guidance and suggestions 2 James Simpson, Burning to Read: English Fundamentalism and Its Reformation Opponents (Cambridge, MA: Harvard UP, 2007) Ramie Targoff,

**(,1 2 1/,1( - McGill University**

In Burning to Read: English Fundamentalism and Its Reformation Opponents, James Simpson argues that the sixteenth-century conflict provoked by those who believed that the Bible and not the Papacy was the sole authority in matters of religion was a product of a recent technology—the printing press

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In Burning to Read: English Fundamentalism and Its Reformation Opponents,3 James Simpson argues that the sixteenth-century conflict provoked by those who believed that the Bible and not the Papacy was the sole authority in matters of religion was a product of a recent technology—the printing press

**James Simpson - JSTOR**

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vernaculars—among them Hyrde’s English version, printed in London in 1529 This translation was continuously printed throughout the sixteenth century, and the book continued to be read 6 The 1 in 1637 appears to have been written originally as i (with serif to the right), but a descending tale has been added, giving it the appearance of a j

**Thomas Chandler Fulton - Rutgers English**

Thomas Chandler Fulton Rutgers English Department 510 George St New Brunswick, NJ 08901 thomasfulton@rutgersedu Education “James Simpson, Burning to Read: English Fundamentalism and its Reformation Opponents,” Studies in the Age of Chaucer (2009), vol 31, pp 370-374

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Professor of English at Harvard University, he was formerly a lecturer at Cambridge University His focus is late medieval and early modern Western European literature, and he has published many books, including *Burning to Read: English Fundamentalism and its Reformation Opponents* and *Under the Hammer: Iconoclasm in the Anglo-American Tradition*

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TIMOTHY SCOTT MCGINNIS Department of Religion, Samford University 800 Lakeshore Drive Birmingham, AL 35229 205-726-4260, Fax 205-726-2535 email: tsmcginn@samfordedu CURRENT POSITION Associate Professor of Religion, Howard College of Arts and Sciences, Samford University EDUCATION PhD

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